



Region / Shoot-Out

GP MP LP

TEAM NAME: \_\_\_\_\_

Trailer registration number: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

Vehicle registration number: \_\_\_\_\_

ANGLER 1 - SKIPPER

CO-ANGLER

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

SURNAME: \_\_\_\_\_

SURNAME: \_\_\_\_\_

ID-no: \_\_\_\_\_

ID-no: \_\_\_\_\_

CELL: \_\_\_\_\_

CELL: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Mark where applicable:

- 1. Have you received, read and do you understand the rules of this tournament and will you act according to the rules? Yes: [ ] No: [ ]
2. Are you, the skipper, a holder of a valid skippers license and do you have a certificate of fitness? Yes: [ ] No: [ ]

I/we enter the Cast-for-Cash bass angling competition voluntarily and at our own risk. I/we hereby indemnify SA BASS, the Cast-for-Cash tournament organisers and staff, and all resort proprietors and their employees at all levels, from any personal liabilities whatsoever that may be incurred by us while traveling to, or from, or during the tournament.

SIGNED: \_\_\_\_\_

Skipper

SIGNED: \_\_\_\_\_

Co-Angler

Official Use only: WEIGH-IN SHEET

Team number

Total bag weight: .....kg

Biggest fish: .....kg

Final Position: .....

Winnings R.....

Qty fish: .....

1. .... Alive / Dead

2. .... Alive / Dead

3. .... Alive / Dead

4. .... Alive / Dead

5. .... Alive / Dead

X Signature:



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